

# TOWN OF GRAFTON CERVED TOWN CLERK

GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD

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GRAFTON, MASSACHUSETTS 01519 (508) 839-5335 ext 1100 • FAX (508) 839-4602 www.grafton-ma.gov

# BOARD OF SELECTMEN MEETING AGENDA

September 6, 2016 Municipal Center, Conference Room A 7:00 p.m.

### **CALL TO ORDER**

#### **ANNOUNCEMENTS**

- State Primary Election Thursday, Sept 8, 2016- Polls Open 7AM 8PM
- Charter Review Hearing Thursday, Sept 15, 2016, Conference Room A, 7 PM
- Grafton Economic Development Self Assessment Workshop, Thursday, September 29, 2016, 7PM at the Community Barn, 37 Wheeler Road, North Grafton
- Farmer's Market Continues Through October 12, 2016 on Wednesdays at the Common 2-6PM

# **SCHEDULE**

- a) Representative David Muradian
- b) Medical Marijuana Nature's Remedy
- c) Mill Villages Advisory Committee
- d) EDC -Discussion of November 2015 Goals

# 1. APPOINTMENTS

a) Town Administrator

DPW Heavy Truck Driver-Patrick Mahoney

DPW Heavy Truck Driver - TBD

# b) Board of Selectmen

Conservation Commission- Nathan Jaffer

Grafton Institutional Bio-Safety Committee - Libby Taft

Constable - Sue Fiacco

#### 2. RESIGNATIONS- None

#### 3. NEW BUSINESS

- a) Vote to Sign Contract with DRA Architects for Library Design Services- Library Planning Committee
- b) Vote to Authorize the Town Administrator to Sign a File Storage Contract with Datum Storage Solutions
- c) One Day Beer and Wine License- South Grafton Firefighters Assoc Steak Fry 9/24/16
- d) Vote to Award and Sign the Dodson Contract for Design Services for Pine Street and Worcester Street
- e) Vote to Sign Renaud Contract for HVAC Services
- f) Vote to Approve Naming the Intersection of 122/Providence Road & Main Street Finn Square.

# 4. SELECTMEN REPORTS / TA REPORTS

#### 5. CORRESPONDENCE

#### 6. DISCUSSION

**Draft October Town Meeting Warrant** 

# 7. MEETING MINUTES

8/2

8/8

8/16

# **EXECUTIVE SESSION**

MGL Chapter 30A, Sec. 21(3)

Litigation Update Litigation Strategy Union Negotiations Land Negotiation Non Union Negotiations Strategy for Negotiations Minutes

# **ADJOURN**